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19 *Attorneys for Clark County School District,  
Matthew Spurk, Patricia Chandler, Ray Negrete,  
Rebecca Lucero, and Chris Greathouse*

14 **UNITED STATES DISTRICT COURT**

15 **DISTRICT OF NEVADA**

16 SHUSHAN SADJADI, an individual,

17 Plaintiff,

18 vs.

19 CLARK COUNTY SCHOOL DISTRICT, a  
political subdivision of the State of Nevada;  
20 MARBELLA ALFONZO, an individual;  
MATTHEW SPURK, an individual; PATRICIA  
21 CHANDLER, an individual; RAY NEGRETTE,  
an individual; REBECCA LUCERO, an  
individual; CHRIS GREATHOUSE, an  
individual, and DOES 1-X, inclusive;  
22 Defendants.  
23

CASE NO.: 2:24-cv-00079

24 **STIPULATION AND [PROPOSED]  
ORDER TO EXTEND TIME TO FILE  
RESPONSE TO PLAINTIFF'S SECOND  
AMENDED COMPLAINT**

25 **(First Request)**

26 IT IS HEREBY STIPULATED AND AGREED, by the parties, through undersigned  
counsel, pursuant to LR IA 6-1, 6-2, and LR 7-1, and subject to the approval of the Court, that:

- 27 1. The deadline for Defendants Clark County School District, Matthew Spurk, Patricia  
28 Chandler, Ray Negrete, Rebecca Lucero, and Chris Greathouse ("Defendants") to

1 respond to Plaintiff's Second Amended Complaint is extended from July 2, 2024  
2 up through and including **July 12, 2024;**

- 3 2. The parties have agreed to request this additional extension as a professional  
4 courtesy and hereby submit that this request is not for any purposes of undue delay.  
5 3. This stipulation is without prejudice to or waiver of any parties' rights and  
6 arguments with respect to the foregoing forthcoming pleading.

7 Dated this 1st day of July 2024

8 **IT IS SO AGREED AND STIPULATED**

9 HOLLY DRIGGS

10  
11 By: /s/ Brian K. Berman  
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35 *Attorneys for Clark County School District,  
36 Matthew Spurk, Patricia Chandler, Ray  
37 Negrete, Rebecca Lucero, and Chris  
38 Greathouse*

39 **IT IS SO ORDERED:**

40   
41  
42 UNITED STATES MAGISTRATE/JUDGE

43 DATED: July 2, 2024